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Bib Data Sheet

CONFIRMATION NO. 3355

<b>SERIAL NUMBER</b> 09/683,267	<b>FILING DATE</b> 12/06/2001 <b>RULE</b>	<b>CLASS</b> 423	<b>GROUP ART UNIT</b> 1754	<b>ATTORNEY DOCKET NO.</b> AL.US.9
<b>APPLICANTS</b> Joanna L. Duncan, Sanford, ME; Christopher R. McLarnon, Exeter, NH; Francis R. Alix, Rye, NH;				
** CONTINUING DATA ***** None - PL				
** FOREIGN APPLICATIONS ***** None - PL				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/16/2002				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> ME	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 29
Verified and Acknowledged	Examiner's Signature <u>PL</u> Initials			<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 23731				
<b>TITLE</b> NOx, Hg, and SO2 removal using ammonia				
<b>FILING FEE RECEIVED</b> 535	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	